Dear Mother and Dad,

To You Who Couldn't Be Here

Dear Mom and Dad,

Everyone here at school is bustling around signing up for this or that committee, drawing posters, and starting a few weeks early on their deadlines. The Heads of these Committees are: Chairman, Nancy Harrett and Gilda Belveau, Art - Mary De Mambro, Joan Ellis, Tosi Ercolino and Carmen To­narely, Breakfast - Jody Duncan, Diane Fowler and Sheila Malof, Dinner - Edie Alfieri, Andrea Brulatour, Nancy Limney and Cathy Mc­Cann, Entertainment - Kate Cullen, Barbara Fleming, Laura Renker, and Mary Watson, Hostess - Susan Carvalho, Mary Lou Keniry, and Liz Scovill, Music - Tosi Bascetta, Kathy Kraemer and Terry Puglisi.

To make the campus more interesting and in a state of excitement and contrast well with the backdrop of blue sky and green palms, we have six lakes here, too, but beware, you may encounter our pet alligator.

Everybody registers Saturday morning and receives a calendar of events. After that we'll be pretty much on our own for a couple of hours. Parents can have a guided tour of the campus if they like. At three we have a little program planned, snicker, snicker - I got a peek preview of that skit, Mrs. Wright's dance class is doing selections from Brahms' Liebessieder Waltzes, and Mr. Fleming's Drama Club is presenting a choral reading, it's not Broadway, but we try. From six to seven there's a "Happy Hour", I thought you'd like that Dad, (Continued on page 6)

Parents' Weekend Edition

Happiness Is Parents' Weekend

Good grief, Charlie Brown! You can't win, Charlie Brown.

Poor Charlie! Everywhere he seems to go one of these slogans is bound to accompany him, but don't give up yet Charlie Brown, it's true - Lucy has her grippes, Schroeder has his piano, Linus has his blanket, Snoopy has his doghouse - but you, yes YOU Charlie Brown, you have Marymount! You've taken the whole college by storm. Why, all the students are as overwhelmed as we are the day morning and receives a score of La Traviata presented by Dr. Hoover's chorus, an interpretation of "Missa Luba" by Mrs. Wright's modern dance class, and a dinner-dance in the evening. All this just for you Charlie Brown! As a matter of fact, some of the girls who truly realize what a V.I.P. is in their midst, have even volunteered to serve as hostesses and waitresses during your visit.

Your fabulous weekend will come to a perfect close Sunday morning with Mass and a Communion breakfast, after this you will depart, but your spirit will ever remain in the hearts of each and every person here at Marymount. So don't cry the next time someone says "Go fly a kite, Charlie Brown!" Just remember - You're not out of your mind, but we love you just the same Charlie Brown!

(Left to right) Jodie Duncan, Diane Fowler, Edie Alfieri, and Barbara Fleming join with the Parents' Weekend Committee and Sister Josepha to prepare festivities for the parents' coming.

Twelve Top Students Honored at Convention

We, the audience were assembled in the now familiar black caps and gowns, Some wore proud smiles and some wore unhappy frowns. At any rate one semester was formally behind us and we were on the brink of a new chance. We heard Sister Gerard call out the names of those of us who had an index above 1.8. Each one stood and listened to the clapping of her fellow students, Kathryn Flynn, Carol Wershoven, Sheila Tumulty and Jane Howley received blue tas­sels for their entrance into the President's Honor Society, Sister Gerard then presented white tassels to those who made the Dean's List. The Sophomores were Jacqueline Paterno and Jean Gallus, The Freshmen were Patricia McKenny, Elaine Wahrgeren, Sheila Malof, Janice Duffy, Nancy Pasm­nello and Susan Sturm. The honored speaker, as Sister Gerard stated, need­ed little introduction, Reve­rend Mother de la Croix (Continued on page 6)
**Editorials**

**Let's Stick It Out**

It looks like a college. It has school buildings and dormitories and plenty of books. But is there something missing here, a less tangible but equally vital element necessary to any real college?

This factor which often seems lacking at Marymount can be called many things, but they can all be summed up in two words, "intelectual atmosphere." It is a not really missing, Marymount is not really deficient in it, but often this atmosphere is clouded over or smothered by other less important concerns; things that somehow manage to take precedence over the necessary intellectual atmosphere. Actually, beach and shopping expeditions and three-hour gossip sessions in the smoker ARE preferable to study, but they are not what we are here for. Those of us who were on the plane to Nassau at Thanksgiving remember what it's like when the normal atmosphere becomes all fogged up with smoke and lack of oxygen. It becomes difficult to see and even more difficult to breathe. Let's not allow the smoke of outside affairs close up and block our intellectual atmosphere. But let's not make it difficult to breathe a little learning in the dorm. This particular stretch of time right now is a most trying one, but we must "stick it out." It, too, shall eventually pass away, and we shall feel ever so much more grateful for Easter vacation if the months before it were not one perpetual fiesta. We must all remember why we came here. Anything that is even remotely connected with "the necessary goals. No matter how tedious or depressing this may seem right now, it will be worth it in the end.

**The Eye of the Beholder**

"The hand is quicker than the eye" is a much coined phrase, yet what a great amount of truth contains itself in this little gem. A master of human nature, said: "Having eyes - you see not." This, we will recall was the theme of "The Eye of the Beholder," the fiited play that opened the season at the black box. Who among us has not demonstrated this fact. Are we also as guilty as Michael Gerard's neighbors who each in their own degree colored reality in their particular view of his actions? Granted psychologically, this is only to a degree a natural hap­pening since no one can be completely objective in his views. Yet we are responsible for precisely the degree to which we control this. For unless we do so we are being unjust both to ourselves and our fellow man. How many actions on campus do we see as they actually exist - instead of the way we imagine them to be?

**QUESTION BOX**

Recently a poll was taken on campus with the following two questions asked:

What was the biggest lesson you learned from first semester?

If you had to do it over again, what would you do differently?

MARY CUNNINGHAM: "The biggest lesson I learned was how to balance my time. I've realized the importance of study and necessary reading skills."

JANE HAYLEY: "First semester was her resolution not to cut classes. If a second chance was given her, Jeanne said she would try and get better grades because of it."

RUTH CORCORAN: Ruth replied to the first question: "You have to hand in your assignments. She also said that if she had to do over again she would study more, JEANNE PROVSTY: "Jeanne's biggest lesson from first semester was her reso­lution not to cut classes. If a second chance was given her, Jeanne said she would put more time into her work, MONICA KANAUGH: Monica felt that facts on the composition of a term paper were important lessons. Her first semester was her resolution not to cut classes. She agreed that if given another chance, she would keep up with her reading."  

ANDRE BRULATOR: First semester made Andre realize the importance of reading short stories. If she could do it over again, Andre said she would try and get a better mark in this course.

MELON COYLE: To the first question Melon answered: "It helps to take accurate notes in European Civilization class." Her firm resolution if she had to do it all over again is: "I'd get a new alarm clock so I'd wake up in time for class."

Angela Giuliano is a day student and a sophomore. Her answers to the questions were revealing. "I learned how hard it is for a day student to join in social activities and committees because everything takes place late at night. I think we're not interested, That's not true - it's just too inconvenient for us." As to the second question, "Well," Angela blurted, "I really don't do anything differently."  

Joan Flannery stressed: "It is the necessity of self responsibility. So much of the work is left up to the student to be done outside of class." She'd do one thing differently: "...spend more time in the library."

"What it means in life to have an education," was Susan Carvalho's answer, "I'd take a different attitude in my outlook on studies."

Betsy Vierck "...would not save everything for the end, I'd do things as they went along; review periodically; and not eat so much,"

At times attending Mary­mount may not be pleasant, but we must do one thing differently. We must learn more meaning from being here we will have acquired more meaning than a degree.

The college has tried to make us aware of things which will teach us how to place more emphasis on the right values, and put greater meaning into our lives. We have the opportunity of being able to join CCD, so­dality, and all the other clubs. We have all been ex­posed to the lectures of such outstanding men as Father Nogar, Father Gleason, Ca­non Copeland, Father Pick, and our inspiring retreat master, Father Kendall.

Lastly, but equally as im­portant, we have been made aware of all the new changes taking place in the church. In the Liturgy for instance: there is the Offertory Pro­cession, the commentaries which give us a keener in­sight into the theme of the mass, the reading aloud of the Epistle which makes the mass more coherent, and the communal singing during mass.

If we're all here to become better persons by putting more meaning into our lives in addition to acquiring a liberal education, and we have the opportunities here to accomplish both these objectives, then what is the problem?

The problem is this: More than 95% of us are not taking advantage of these opportunities. A question we might well ask ourselves at this point is WHY? Why is it that when we participate in anything that is even remote­ly concerned with religion we do it either halfheartedly or because we are required to? Our usual reasons are: We have too much homework; we're already involved in too many activities, Anything to do with religion inevitably conjures up thoughts of dull­ness. All too many of us be­lieve that religion is a whole way of life only for those publicly committed to it.

I would just like to say at this point that to place more meaning into our lives we must begin first by changing our whole way of thinking. A lot of the theology we are learning is going to be dull, but it will be rewarding if we stick with it. Also, we must realize that we should begin thinking seriously about these matters now. We tend to be­come overwhelmed by our homewrk and other activi­ties which are now our pri­mary interest, yet it will be much more difficult to find any free time when we leave here. Once we are out of school we will have many addd responsibilities, and we will be coping with all kinds of new pressures, and very rarely will we have a moment to ourselves. So by changing our attitude, finding the time now to think these things through, and by reading the Sunday Liturgi­cal bulletins, which we now transfer from our beds directly to the wastepaper bas­ket, we will be taking the necessary steps in the right direction and learning how to make our lives all the more meaningful.

—Janice Miller
Duquesne’s “Tamburitzans” Thrill All

by Mary Lou Kentsy

by special invitation from Florida State University, Marymount attended a delightful performance of the “Tamburitzans” on February 4. The “Tamburitzans” are an enthusiastic folk group of well-trained and well-disciplined singers, dancers, and musicians from Duquesne University. This outstanding musical organization was founded in 1937 as a Slavic Orchestra, dedicated to the preservation of Slavic culture. This folk group provides full-time scholarship opportunities to deserving and talented young people. The “Tamburitzans,” made up primarily of the American-born descendants of Slavic immigrants, try to preserve in as faithful and as respectful a way as possible the songs, dances and instrumental music of the Eastern and South-eastern European Village. Their costumes are mostly originals, hand made and hand embroidered. The “Tamburitzans” make tours a year: At Thanksgiving, the Semester break, and Easter. This year’s tour included most of the United States, Canada, and Europe. The older generation of Slavs which brought these folk arts over to America is rapidly passing away. It is a generation which leaves no pizza-pie or cow-milch as a ubiquitous reminder of its presence in America. The main contribution to America’s hard work, its gifts to us present-day Americans are the steel girders now hidden from view in our great city skyscrapers. The Duquesne University “Tamburitzans” have as their aim to show these hidden gifts of this Old World generation — its beautiful music and dances.

Raindrops On
A Car Window

SPLASH
Two
then four then eight million
Suddenly
barricaded
with a sign
Running
Running
Running
Down
the bottom of the Aluminum Bar
Some at angles run,
Most start down, Pushing
Two becomes one and again
Running, Running, Running
Stop
Look
around
while
Finally, some large one
Comes and bumps it till it
flows, flowing
STOP STOP STOP
Where are you going, going
to Hell
to Hell
to Hell
With the Weather
Watch Watch Watch them
running, running, frantic,
hectic
senseless, meaningless,
silently, violently
Oblivious
Crying Crying Crying
SOMEONE CRYING
Who are they From these millions?
From the sky — that cloud
you see that closed
Who are they — those waiting
here and there
They, they waiting for the Sun
to dawn them up up
They’re afraid of that alumi-
num
at the bottom they say
The Sun
Bah Bah Bah
Not as bad as today like today.
It’s coming through the cloud
you see, you see that closed
Who see you see Bah Bah
It’s going behind the cloud
They are running still fast
They are running still fast
No, no more rain more sun more
sun and rain
Still coming from the sun
they are all running — now even
Those who waited before
Catching up with the others
And flowing flowing From the light of the Sun shining in my eyes
—Gerride Fiorello

Latin America
Demands Exchange

by Carmen Tonarely

Every now and then you can hear pieces of “La Cucaracha” coming out of the corner “cantina.” Stately ladies in their full, bright gowns stroll slowly along the sidewalk in pairs. On each column of the buildings, a shapeless bundle of white sits under the shade of a big “sombrero.”

Sound familiar? This is for the most part, the scene passed by most North Americans have of their neighbors South of the border, I know from my own experience when I first arrived in the States. The first question people would ask me after I told them I came from Cuba was: “What was it like down there?” This was asked with an expression that was a mixture between pity, embarrassment and ungaured curiosity on the questioner’s face. I would reply that it was very beautiful in Cuba. Then they would ask: “Did you have regular cars and ‘all’?” More than once I was tempted to reply, “No, we have square tires.”

But each nation does have some special characteristics. For the South American, this characteristic is pride. The Latin has a very high opinion of himself and his place in society. He is proud of his ancestors and their glorious past. He is also very proud of his country. Even when the government is unjust, this nationalistic pride remains firm. Various organizations have been recently established to solve this problem of unwanted charity. These organizations seek an exchange of wealth, not just financial wealth, but also cultural, moral, spiritual and educational wealth, between the United States and Latin America. Secular organizations, among which the most outstanding is the Peace Corps, have made progress in Inter-American relations. Religious organizations too, such as PAVLA (Papal Volunteers For Latin America) have accomplished much good.

Just 3 weeks ago, our own Mrs. Delgado attended a convention for another such religious organization, The Catholic Inter-American Cooperation Program (CICOP) held its second annual convention on January 26–29 at the Edgewater Beach Hotel in Chicago. The purpose of this organization is to bring North and South American Catholics closer in mutual understanding and friendship, based on the principle that all people should know and accept each other as people. They hope, with the cooperation of all North and South American bishops and especially with the support of all Catholics, to make people aware of the need for mutual understanding and to make them want to take action in the right direction.

(Continued on page 6)

Athletic Association Formed

The new officers of the Athletic Association were elected in January. They are: President, Vicki Baker; Vice President, Diana VanHillo; Secretary, Jane Flynn; Treasurer, Magda De Armas. For each sport, managers will be elected to organize teams in order that they will participate in all Intramural tournaments. Each dormitory will also elect a captain.

The Athletic Association has organized a few tournaments that will take place in March. The girls playing in the golf tournament are Mary De Mambro, Vinny La Ponzino, Ethelle Arnell, Diane Wands, and Terry Regan. The girls participating in the tennis tournament on March sixth and twenty-seventh at Marymount are: Mary Campbell, Bridget O’Connor, Dolores Reed, Laura Hungerford, Jackie Parker, Mike Barrett, Carmen Tonarely, Terry Regan, Joanna Swansen, Jackie Paterno, Diana VanHillo, and Patty Lynch.

A girl is required to earn one hundred points before she may be considered a member of the association. Not only must she acquire points for herself, but also for her dorm wing. Those girls who hold an office in the club will receive a certain number of points. Trophies will be awarded to the winning teams at a special banquet in May to those girls who have achieved the most points and to those who are excelled in a particular sport.

Conservative’s Lament

The updated Church

Latin’s gone, Peace is too, Singing and Shouting
From every pew,
Altar’s turned round
Priest is too,
Commentator’s yellin’
“Page twenty-two.”

Communion rail’s goin’
Stand up straight
Kneelin’ suddenly
Went out date.

Proceessions are formed
In every pew;
Salvation’s organized
Single file.
Rosary’s out,
Psalm’s are in,
Hardly ever hear
A word against sin.

Listen to the lector
Here’s how to
Please stop ratlin’
Them rosary beads.
Pader’s lookin’ puzzled
Doesn’t know his part,
Used to know the whole deal.

In Latin by heart,
I hope all changes
Are just about done;
That they don’t stop Singing
Before I’ve won!
—Author Unknown

Welcome Parents

L’AZUR February 1965 3
Student Activities

Spiritual

The Confraternity of Christian Doctrine group goes to the Migrant Camps. Virginia Visel (left) drills an anxious class. Peggy Gottsacker, Inez Gizzarelli, and Marta Eckert, Sodalists, consult with Reverend Fred Nelson in his home about the current Ecumenical Movement. (right).

Athletic

Vicki Baker, Jane Flynn, Diana Van Hillo, and Margarita de Armas head the Athletic Association.

William Ashcraft teaches swimming to (left to right) Kathy Kraemer, Ruth Corcoran, Mary Helen Moore (in water), Cathy McCann, Jane Shimmin, and "somebody."

Dee Van Hillo goes in for a "lay-up" as Vick Baker waits.

Joanne Budds, Pat Doran, Carol Peirce, and Sandy Lewis watch Diane Wands tee off.

Mickey Lauth and Priscilla Schepis move in for a kill on the new courts.
At Marymount

Administrative

Kate Flynn, Monica Cavanaugh, Sheila Tumulty, Gertrude Fiorillo, and Meli Plaia in session as the Sophomore Student Council.

The Freshmen Student Council members were caught in study at last week’s meeting. Peggy Gottsacker, President, Kathy Brodigan, and Marta Eskert weigh the problems well.

Music and Dance

Dr. Hoover drills his well-known Marymount-Florida Atlantic-Community chorus.

Ellie Barrios (left) and Toni Guallazi head the Modern Dance Club which will present the "Missa Luba" this weekend.

The Hootenanny Club is headed by Terry Puglesi (left), Melon Coyle (President) and Kathy Kraemer.

S.E.A.M.

The Student Education Association of Marymount is enrolled in the National Education Association. Seen recently at a discussion about future teaching were (left to right) Vinnie LaPonzina, Sally Plunkett, Dolores Reed, Arlene Janosak, Ginger Visel, and Ginny Cooke.
Six Freshmen
On Dean's List

by Betty Vierck

Freshmen arrive at college full of expectation. They find new friends, new hopes, new fears. They are on the brink of a new life. They will probably never return home as full time members, but they will be a part of the church, a part of the world, a part of the human race. They are on the threshold of a new world, a world of careers. They must become aware of the good in others, practice intellectual tolerance, and be tolerant, no matter how pure their intentions, can go into their struggle against poverty, illiteracy and social injustice. But the Church has also realized that this process must take place gradually and that it must spring from the will of the people. Neither the United States nor any other nation, no matter how pure their intentions, can go into any of these countries and say: 'Here I am, your Big Brother, and I'm here to protect you. Worry not, I'll take care of everything.' Such a step would defeat its own purpose.

Latin America

A student program on Christian Maturity and Response will be sponsored by the Marymount Sodality of Our Lady during a "closed weekend," March 12 and 13, 1965.

The theme of the weekend will be a direct challenge to all youth to prepare for a life of responsibility. Students from colleges and Newman Clubs in the area have been invited to attend and participate.

Christian Maturity

Maturity and response in marriage, the lay apostolate, and the religious life will be the areas of challenge to the Christian commitment. The highlights of the program will be lectures and discussions on Friday on "The Universal Call to Christian Commitment" and "Christian Commitment in Marriage"; and on Saturday, after morning Mass, "Christian Commitment in the Lay Apostolate" and "Christian Commitment in the Religious Life."

Special guest speakers have been invited to lecture and lead discussions.

COVE SHOE REPAIR
Cove Shopping Center
SUNRISE, FLA.

ROYAL PATRICIAN
Beauty Salon
High Stling at Appreciated Prices
401 N. E. 20th St., BOCA RATON, FLA.

My-Ann Foundations
Lingerie - Nighties - Bras
97 Palm Beach Blvd.
Ann Myers Personalized Fitting
Phone: 395-1313

WILLIAMS
PHARMACY
FIRST IN
BOCA RATON, FLORIDA
Always First in Service

Canon Copeland Begins
Dialogues of Clarification

The Reverend Don H. Copeland, D.D., Founder and Director of the World Center For Liturgical Studies program, spent a year in Boca Raton, Florida, initiated a series of "Dialogues of Clarification" at Marymount College in Boca Raton on January 14, 1964, with an address to the students, faculty, and general public on "The Need For Unity."

Stressing the fact that he was speaking just before the beginning of the Church Unity Year, he explained the importance of prayer for unity. He also added that a spiritual renewal which brings before them their responsibility for unity among themselves and for the world, which remains astonished at their divisions.

Canon Copeland's "realization of the scandal of broken Christendom" was a concrete expression of the results of ecumenical thinking. An eloquent Episcopal

Canon of the Diocese of South Florida, Reverend Copeland was addressing the Christian community of Catholic Marymount. His specific message was three-fold: (1) that the causes of our disunity are many and remote and "... mostly they are non-religious"; (2) keep our mouths and admit the sins that breed our divisions; "The example in humility of Pope John XXIII and Pope Paul VI is one for all to follow. Their request for forgiveness of sins against charity by the Catholic Church has probably done more for the cause of Christ than any other action"; (3) that such a dialogue between religious peoples "... can be truly a work of the Holy Spirit .. ."

Six Freshmen
On Dean's List

by Betty Vierck

Freshmen arrive at college full of expectation. They find new friends, new hopes, new fears. They are on the brink of a new life. They will probably never return home as full time members, but they will be a part of the church, a part of the world, a part of the human race. They are on the threshold of a new world, a world of careers. They must become aware of the good in others, practice intellectual tolerance, and be tolerant, no matter how pure their intentions, can go into their struggle against poverty, illiteracy and social injustice. But the Church has also realized that this process must take place gradually and that it must spring from the will of the people. Neither the United States nor any other nation, no matter how pure their intentions, can go into any of these countries and say: 'Here I am, your Big Brother, and I'm here to protect you. Worry not, I'll take care of everything.' Such a step would defeat its own purpose.

Latin America

A student program on Christian Maturity and Response will be sponsored by the Marymount Sodality of Our Lady during a "closed weekend," March 12 and 13, 1965.

The theme of the weekend will be a direct challenge to all youth to prepare for a life of responsibility. Students from colleges and Newman Clubs in the area have been invited to attend and participate.

Christian Maturity

Maturity and response in marriage, the lay apostolate, and the religious life will be the areas of challenge to the Christian commitment. The highlights of the program will be lectures and discussions on Friday on "The Universal Call to Christian Commitment" and "Christian Commitment in Marriage"; and on Saturday, after morning Mass, "Christian Commitment in the Lay Apostolate" and "Christian Commitment in the Religious Life."

Special guest speakers have been invited to lecture and lead discussions.

COVE SHOE REPAIR
Cove Shopping Center
SUNRISE, FLA.

ROYAL PATRICIAN
Beauty Salon
High Stling at Appreciated Prices
401 N. E. 20th St., BOCA RATON, FLA.

My-Ann Foundations
Lingerie - Nighties - Bras
97 Palm Beach Blvd.
Ann Myers Personalized Fitting
Phone: 395-1313

WILLIAMS
PHARMACY
FIRST IN
BOCA RATON, FLORIDA
Always First in Service

Canon Copeland Begins
Dialogues of Clarification

The Reverend Don H. Copeland, D.D., Founder and Director of the World Center For Liturgical Studies program, spent a year in Boca Raton, Florida, initiated a series of "Dialogues of Clarification" at Marymount College in Boca Raton on January 14, 1964, with an address to the students, faculty, and general public on "The Need For Unity."

Stressing the fact that he was speaking just before the beginning of the Church Unity Year, he explained the importance of prayer for unity. He also added that a spiritual renewal which brings before them their responsibility for unity among themselves and for the world, which remains astonished at their divisions.

Canon Copeland's "realization of the scandal of broken Christendom" was a concrete expression of the results of ecumenical thinking. An eloquent Episcopal

Canon of the Diocese of South Florida, Reverend Copeland was addressing the Christian community of Catholic Marymount. His specific message was three-fold: (1) that the causes of our disunity are many and remote and "... mostly they are non-religious"; (2) keep our mouths and admit the sins that breed our divisions; "The example in humility of Pope John XXIII and Pope Paul VI is one for all to follow. Their request for forgiveness of sins against charity by the Catholic Church has probably done more for the cause of Christ than any other action"; (3) that such a dialogue between religious peoples "... can be truly a work of the Holy Spirit .. ."

Six Freshmen
On Dean's List

by Betty Vierck

Freshmen arrive at college full of expectation. They find new friends, new hopes, new fears. They are on the brink of a new life. They will probably never return home as full time members, but they will be a part of the church, a part of the world, a part of the human race. They are on the threshold of a new world, a world of careers. They must become aware of the good in others, practice intellectual tolerance, and be tolerant, no matter how pure their intentions, can go into their struggle against poverty, illiteracy and social injustice. But the Church has also realized that this process must take place gradually and that it must spring from the will of the people. Neither the United States nor any other nation, no matter how pure their intentions, can go into any of these countries and say: 'Here I am, your Big Brother, and I'm here to protect you. Worry not, I'll take care of everything.' Such a step would defeat its own purpose.

Latin America

A student program on Christian Maturity and Response will be sponsored by the Marymount Sodality of Our Lady during a "closed weekend," March 12 and 13, 1965.

The theme of the weekend will be a direct challenge to all youth to prepare for a life of responsibility. Students from colleges and Newman Clubs in the area have been invited to attend and participate.

Christian Maturity

Maturity and response in marriage, the lay apostolate, and the religious life will be the areas of challenge to the Christian commitment. The highlights of the program will be lectures and discussions on Friday on "The Universal Call to Christian Commitment" and "Christian Commitment in Marriage"; and on Saturday, after morning Mass, "Christian Commitment in the Lay Apostolate" and "Christian Commitment in the Religious Life."

Special guest speakers have been invited to lecture and lead discussions.

COVE SHOE REPAIR
Cove Shopping Center
SUNRISE, FLA.

ROYAL PATRICIAN
Beauty Salon
High Stling at Appreciated Prices
401 N. E. 20th St., BOCA RATON, FLA.

My-Ann Foundations
Lingerie - Nighties - Bras
97 Palm Beach Blvd.
Ann Myers Personalized Fitting
Phone: 395-1313

WILLIAMS
PHARMACY
FIRST IN
BOCA RATON, FLORIDA
Always First in Service

Canon Copeland Begins
Dialogues of Clarification

The Reverend Don H. Copeland, D.D., Founder and Director of the World Center For Liturgical Studies program, spent a year in Boca Raton, Florida, initiated a series of "Dialogues of Clarification" at Marymount College in Boca Raton on January 14, 1964, with an address to the students, faculty, and general public on "The Need For Unity."

Stressing the fact that he was speaking just before the beginning of the Church Unity Year, he explained the importance of prayer for unity. He also added that a spiritual renewal which brings before them their responsibility for unity among themselves and for the world, which remains astonished at their divisions.

Canon Copeland's "realization of the scandal of broken Christendom" was a concrete expression of the results of ecumenical thinking. An eloquent Episcopal

Canon of the Diocese of South Florida, Reverend Copeland was addressing the Christian community of Catholic Marymount. His specific message was three-fold: (1) that the causes of our disunity are many and remote and "... mostly they are non-religious"; (2) keep our mouths and admit the sins that breed our divisions; "The example in humility of Pope John XXIII and Pope Paul VI is one for all to follow. Their request for forgiveness of sins against charity by the Catholic Church has probably done more for the cause of Christ than any other action"; (3) that such a dialogue between religious peoples "... can be truly a work of the Holy Spirit .. ."
Mr. Clyde Spahr, chef at Marymount, is shown here with some of his Christmas goodies.

College Chef...

by Yolanda Buran

Mr. Spahr is not only our chef but our friend. Since September hungry Marymount students have depended on him for his delicious as well as interesting meals.

Mr. Spahr is always one up on us as far as surprises go. His spaghetti dinner, with its Italian atmosphere of candles, checkered table cloths, wine bottles, and of course a violin player, delighted all.

St. Leo Weekend

by Sandy Lewis

A weekend in March is coming that’s special. An estimated 250 boys from St. Leo’s are expected to join the Marymount students for a weekend of fun. The boys will arrive Friday afternoon and will be shown to their quarters in Trinity Hall. That night the auditorium

Don’t Miss the NCTC!

The National Catholic Theatre Conference Convention which takes place in New York from August 22 to 26 at the Statler Hilton Hotel, and which is expected to join the Marymount students for a weekend of fun. The boys will arrive Friday afternoon and will be shown to their quarters in Trinity Hall. That night the auditorium

Don’t Miss the NCTC!

The National Catholic Theatre Conference Convention which takes place in New York from August 22 to 26 at the Statler Hilton Hotel, and of which our own sister Peter is chairman, will present a program of discussions, demonstrations, panels, and theatre parties which will be an absolute MUST for anyone interested in the theatre. The theatre parties to "Fiddler On the Roof" and "Hello Dolly" will be followed by discussions with the cast and directors in the theatre as well as by a special session in the Statler Hilton prior to the Awards Luncheon. Leading lights of the theatre, among them Harold Prince, producer of "Fiddler," Hal Wallis, producer of the film "Becket," David Merrick, producer of "Dolly," and a special, as yet unnamed "dark horse" will be present.

A special tour of the Lincoln Center For the Performing Arts followed by a demonstration of program planning for new facilities will be given by Tom de G上海 and Reverend Sidney Lanier of the newsworthy St. Clement’s Church and a director of the American Palace Theatre will present a program of drama as a means of deepening religious worship.

The Adelphi Readers’ Theatre has a slot on the program as well as Grace Stanistreet and Bruce King in creative dramas and dance.

Ascona Spoltoro will provide a lecture demonstration on puppetry as a learning and recreational device. And, since the World’s Fair is in session, August 23 has been named NATIONAL CATHOLIC THEATRE CONFERENCE WORLD’S FAIR DAY complete with special tours and Masses all day by national units of NCTC at the Vatican Pavilion.
Spring Social Season

by Mary Lou Keniry and Virginia Cooke

It's the season again, not only in Palm Beach and Lauderdale, but also in Boca Raton. As an opener, Cupid presided over the second annual Valentine Dance, February 13. Entertainment was provided by the Galaxies of the Palm Beaches.

"On to bigger and better things" is the motto of our social committee. We are all anticipating the arrival of St. Leo's weekend. For those two days the Marymount "witches" have been brewing up a Mardi Gras potion containing ingredients of roulette wheels, coffee house, and a kissing booth (with faculty giving kisses—preferably Mr. Popkin, and of course our Freshman sweetheart Dr. Wixted). A Saturday afternoon beach party will be followed by a dinner dance with that great band from Hidden Valley Country Club. The weekend will be brought to a close with Mass and a Communion Breakfast Sunday morning.

Enthusiasm is high over plans for a discotheque with Saturday afternoon beach party will be followed by a dinner dance with that great band from Hidden Valley Country Club. The weekend will be brought to a close with Mass and a Communion Breakfast Sunday morning.

Enthusiasm is high over plans for a discotheque with Saturday afternoon beach party will be followed by a dinner dance with that great band from Hidden Valley Country Club. The weekend will be brought to a close with Mass and a Communion Breakfast Sunday morning.

Enthusiasm is high over plans for a discotheque with Saturday afternoon beach party will be followed by a dinner dance with that great band from Hidden Valley Country Club. The weekend will be brought to a close with Mass and a Communion Breakfast Sunday morning.

Receptionist

The Colony Studio

of Boca Raton

Distinctive Photography for The Discriminating

HELP US SPREAD SUNSHINE

BOCA RATON FLORISTS, INC.

Boca's Finest Florist

Serving Marymount with

Corsages: Cut Flowers

Flowers by Wire

FREE Delivery Everywhere

200 South Federal

395-1944

Aftermath of a Visit

by Jackie Paterno

Last December 2, Marymount was privileged to welcome Father Raymond J. Nogar, O.P., S.T.L., Ph.D., scholar, biologist, philosopher, and theologian, Father Nogar, the author of "The Wisdom of Evolution," is also the co-author of "Science in Synthesis." He is currently working on a book concerning man's future, "Education and The Future of Man."

As you recall, Father spoke on "The Origin of the Universe" and "The Four Follies: The Meditations of An Evolutionist on The Future of Man." During his stay at the college, Father consented to a last minute interview by one of the members of the newspaper staff. The following is the result of that interview:

"Father's first thoughts of the campus: "I was deeply impressed by the welcome on campus. Within two hours I felt like a member of the family." Father was delighted with the hootenanny held in his honor that night.

The general campus spirit he described as: "Much more alive and energetic than most. It reminds me of the swaying of the palm tree... exotic, leisurely, a certain openness of spirit; there is a happiness seen in the faces of students."

Our faculty also did not go unnoticed. Father saw "a creativity in their outlooks and a splendid spirit of working together. He sees a "youngish, optimistic, experimental group," He advised students that it would be "a mistake not to take advantage of the atmosphere here, in other places the facility isn't so interested in student life... in making their lives."

He then mentioned this was his first trip to Florida. His lectures usually take him to the West and midwest. He commented on Boca Raton, Florida, and its surrounding area: "it's a paradise. He was able to compare it to only one other area on the west coast which is Monterey and Carmel-on-the-sea. He views our area as: "a contemplative, beautiful place to be... one to which I would happily come back."

On that note we ended the interview, and Father departed for Miami.

Ginny Cooke, Marie Ellena Galella, and Mary Ellen Green (behind the microphone) share a happy moment at the St. Valentine's Day dance.

Boca Raton

Second Annual Valentine Dance February 13

Welcome Parents

The Colony Studio of Boca Raton

Distinctive Photography for The Discriminating

HELP US SPREAD SUNSHINE

BOCA RATON FLORISTS, INC.

Boca's Finest Florist

Serving Marymount with

Corsages: Cut Flowers

Flowers by Wire

FREE Delivery Everywhere

200 South Federal

395-1944

L'AZUR

8 February 1965